# Bath and North East Somerset Health & Wellbeing Board

Democratic Services Guildhall, High Street, Bath BA1 5AW	Direct Line:	01225 - 394414
	Ask For:	David Taylor
	E-mail:	Democratic_Services@bathnes.gov.uk
	Date:	26 January 2016

To: All Members of the Health & Wellbeing Board

Members: Dr Ian Orpen (Member of the Clinical Commissioning Group), Councillor

Vic Pritchard (Bath & North East Somerset Council), Ashley Ayre (Bath & North East Somerset Council), Bruce Laurence (Bath & North East Somerset Council), Jo Farrar (Bath & North East Somerset Council),

Councillor Tim Warren (Bath & North East Somerset Council),

Councillor Michael Evans (Bath & North East Somerset Council), Diana

Hall Hall (Healthwatch representative), Alex Francis

(Healthwatch), John Holden (Clinical Commissioning Group lay

member), Tracey Cox (Clinical Commissioning Group)

Non-voting member Debra Elliott (NHS England)

**Observers:** Councillors Tim Ball and Eleanor Jackson

Other appropriate officers Press and Public

Dear Member

#### **Health & Wellbeing Board**

You are invited to attend a meeting of the Board, to be held on **Wednesday**, **3rd February**, **2016** at **10.00am** in the **Council Chamber - Guildhall**, **Bath**.

The agenda is set out overleaf.

Yours sincerely

David Taylor Committee Administrator

This Agenda and all accompanying reports are printed on recycled paper

#### **NOTES:**

#### 1. Inspection of Papers:

Any person wishing to inspect minutes, reports, or a list of the background papers relating to any item on this Agenda should contact David Taylor who is available by telephoning Bath 01225 - 394414 or by calling at the Guildhall Bath (during normal office hours).

### 2. Public Speaking at Meetings:

The Partnership Board encourages the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. Advance notice is requested, if possible, not less than *two full working days* before the meeting (this means that for meetings held on Wednesdays notice is requested in Democratic Services by 4.30pm the previous Friday).

### 3. Recording at Meetings:-

The Openness of Local Government Bodies Regulations 2014 now allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Some of our meetings are webcast. At the start of the meeting, the Chair will confirm if all or part of the meeting is to be filmed. If you would prefer not to be filmed for the webcast, please make yourself known to the camera operators.

To comply with the Data Protection Act 1998, we require the consent of parents or guardians before filming children or young people. For more information, please speak to the camera operator

The Council will broadcast the images and sound live via the internet <a href="https://www.bathnes.gov.uk/webcast">www.bathnes.gov.uk/webcast</a> An archived recording of the proceedings will also be available for viewing after the meeting. The Council may also use the images/sound recordings on its social media site or share with other organisations, such as broadcasters.

- 4. Details of Decisions taken at this meeting can be found in the draft minutes which will be published as soon as possible after the meeting, and also circulated with the agenda for the next meeting. In the meantime details can be obtained by contacting David Taylor as above. Appendices to reports (if not included with these papers) are available for inspection at the Council's Public Access Points:
  - Guildhall, Bath;
  - Civic Centre, Keynsham;
  - o The Hollies, Midsomer Norton;
  - Public Libraries at: Bath Central, Keynsham and Midsomer Norton.

#### 5. Substitutions

Members of the Board are reminded that any substitution should be notified to the Committee Administrator prior to the commencement of the meeting.

#### 6. Declarations of Interest

At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting.

- (a) The agenda item number in which they have an interest to declare.
- (b) The nature of their interest.
- (c) Whether their interest is a **disclosable pecuniary interest** or an **other interest**, (as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.

# 7. Attendance Register:

Members should sign the Register which will be circulated at the meeting.

# 8. Emergency Evacuation Procedure

If the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are sign-posted.

Arrangements are in place for the safe evacuation of disabled people.

### **Health & Wellbeing Board**

Wednesday, 3rd February, 2016 Council Chamber - Guildhall, Bath 10.00 am - 12.00pm

# **Agenda**

- 1. WELCOME AND INTRODUCTIONS
- 2. EMERGENCY EVACUATION PROCEDURE
- 3. APOLOGIES FOR ABSENCE
- 4. DECLARATIONS OF INTEREST

At this point in the meeting, declarations of interest are received from Members in any of the agenda items under consideration at the meeting.

- (a) The agenda item number in which they have an interest to declare.
- (b) The nature of their interest.
- (c) Whether their interest is a disclosable pecuniary interest or other interest (as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests).

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.

- 5. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIR
- 6. PUBLIC QUESTIONS/COMMENTS
- 7. MINUTES OF PREVIOUS MEETING WEDNESDAY 28TH OCTOBER 2015

To confirm the Minutes of the above meeting as a correct record

8. TRANSFORMATION GROUP UPDATE

To note the Update Report

9. UPDATE ON YOUR CARE, YOUR WAY

To receive this Update Report for information

# 10. ANNUAL COMMISSIONING INTENTIONS: (1) COUNCIL (ADULTS, CHILDREN, PUBLIC HEALTH); (2) CCG; AND (3) NHS ENGLAND

The Board is asked to note and comment on the Presentation as appropriate

# 11. DEVELOPING A SUSTAINABILITY AND TRANSFORMATION PLAN

The Board is asked to (1) consider the implications of the requirement to develop a Sustainability and Transformation Plan (STP) for B&nes and how it wants to shape the development on an STP; and (2) to delegate the detailed development of the STP to the Transformation Group reporting on progress to the Board at appropriate intervals

#### 12. SPECIAL EDUCATIONAL NEEDS AND DISABILITY REFORMS

The Board is asked to (1) note progress on the SEND reform; (2) comment on the next step set out in the progress report (Appendix 2) and outlined in paragraphs 1.6 and 1.7 of the Main Report; (3) note the recommendations of the PDS Panel set out as from paragraph 1.9 onwards of the Report; and (4) comment on and support the establishment of governance arrangements for SEND in B&nes, accountable to the Board, as set out in Appendix 3 and outlined in paragraph 1.8 of the Report

The Committee Administrator for this meeting is David Taylor who can be contacted by telephoning Bath 01225 - 394414